

MOVE OUT SCHEDULE

- Sunday, April 2, 2023 6:00 p.m. - 11:59 p.m.
- Monday, April 3, 2023 8:00 am - 12:00 p.m.
- Sunday, April 2, 2023 6:00 p.m. - 8:00 p.m.
- Sunday, April 2, 2023 6:00 p.m. - 11:59 p.m.
- NO FREIGHT AISLE

Conference: March 30 - 31, 2023
 Show: April 1 - 2, 2023

VANCOUVER CONVENTION CENTRE WEST - EXHIBIT HALLS A, B & C - VANCOUVER, ON

REVISION

Date: 11/9/2022
 By: Jim Barnes

BOOTH COUNT

Inventory as of 11/09/2022

Dimension	Size	Qty	SqFt
3'-9"x10'	38	1	38
6'x8'	48	1	48
5'x10'	50	34	1,700
8'x10'	80	1	80
10'x10'	100	698	69,800
10'x20'	200	32	6,400
10'x30'	300	1	300
20'x20'	400	9	3,600
20'x30'	600	10	6,000
20'x50'	1,000	2	2,000
20'x60'	1,200	1	1,200
30'x50'	1,500	1	1,500
Totals:	791	92,666	

BLDG. LEGEND:

DRAWING INFO

Passport Line Item Number:
#9389023
 Facility:
VANCOUVER CONVENTION CENTRE WEST
 Facility Location:
EXHIBIT HALLS A, B & C
 City & State:
VANCOUVER, ON
 Scale: **CUSTOM**
 Project #: ----
 Acct. Sales: ----
 Acct. Mgmt.: ----
 Started: **11/3/2022**
 Started By: **JIM BARNES**
 Prod. Branch: **TORONTO**

Freeman.

Disclaimer - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
 © Copyright 2022, Freeman Co. All rights reserved.

Confidential and Proprietary - The information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.



File Path: C:\Vault\Designs\Projects\C Canadian Health Food Assn - West\CHFA2304Event\Floor Plans\CHFA WEST 2304.dwg | Tab Name: L9389023 MOVE OUT FP