chfa NOW Natural Organic Wellness

Conference: April 3, 2024 (Wednesday)

Tradeshow: April 4 and 5, 2024 (Thursday and Friday)

VANCOUVER CONVENTION CENTRE WEST - EXHIBIT HALLS A,B & C
VANCOUVER, BC

MOVE OUT SCHEDULE

- Friday, April 5, 2024 6:00 p.m. - 11:59 p.m.
  Saturday, April 6, 2024 8:00 am - 12:00 p.m.
- Friday, April 5, 2024 6:00 p.m. - 8:00 p.m.
- Friday, April 5, 2024 6:00 p.m. - 11:59 p.m.
- NO FREIGHT AISLE

REVISION
Date: 2/22/2024
By: JIM BARNES

BOOTH COUNT

Inventory as of 02/22/2024

Dimension	Size	Qty	SqFt
6'x8'	48	1	48
5'x10'	50	26	1,300
8'x10'	80	1	80
10'x10'	100	695	69,500
10'x20'	200	47	9,400
10'x30'	300	4	1,200
20'x20'	400	8	3,200
20'x30'	600	9	5,400
20'x50'	1,000	2	2,000
20'x60'	1,200	1	1,200
30'x50'	1,500	1	1,500
Totals:		795	94,828

BLDG. LEGEND:

LEGEND

- WOMEN'S WASHROOM
- MEN'S WASHROOM
- OPERABLE PARTITION
- FHC — FIRE HOSE CABINET MUST BE KEPT ACCESSIBLE & VISIBLE
- FLOOR PORT:WATER & DRAIN
- FLOOR PORT:ELECTRICAL
- COLUMNS

DRAWING INFO

Passport Line Item Number:
#11647552
Facility:
VANCOUVER CONVENTION CENTRE WEST
Facility Location:
EXHIBIT HALL A, B & C
City & State:
VANCOUVER, BC
Scale: CUSTOM
Project #: ----
Acct. Sales: LISA CONTINO-MORAN
Acct. Mgmt.: ----
Started: 2/14/2024
Started By: JIM BARNES
Prod. Branch: TORONTO

Freeman.

Disclaimer - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.
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