

Conference: April 2 - 3, 2024  
Trade Show: April 4 - 5, 2024

VANCOUVER CONVENTION CENTRE WEST - EXHIBIT HALL A, B & C - VANCOUVER, BC

MOVE OUT SCHEDULE

- Friday, April 5, 2024 6:00 p.m. - 11:59 p.m.
- Saturday, April 6, 2024 8:00 am - 12:00 p.m.
- Friday, April 5, 2024 6:00 p.m. - 8:00 p.m.
- Friday, April 5, 2024 6:00 p.m. - 11:59 p.m.
- NO FREIGHT AISLE

REVISION

Date: 11/27/2023  
By: JIM BARNES

BOOTH COUNT

Inventory as of 11/27/2023

Dimension	Size	Qty	SqFt
3'-0"x10'	38	1	38
6'x6'	48	1	48
5'x10'	50	28	1,400
8'x10'	80	1	80
10'x10'	100	743	74,300
10'x20'	200	52	10,400
10'x30'	300	5	1,500
20'x20'	400	8	3,200
20'x30'	600	9	5,400
20'x50'	1,000	2	2,000
20'x60'	1,200	1	1,200
30'x50'	1,500	1	1,500
<b>Totals:</b>	<b>852</b>	<b>101,966</b>	

BLDG. LEGEND:

- LEGEND
- WOMEN'S WASHROOM
  - MEN'S WASHROOM
  - OPERABLE PARTITION
  - FIRE HOSE CABINET MUST BE KEPT ACCESSIBLE & VISIBLE
  - FLOOR PORT-WATER & DRAIN
  - FLOOR PORT-ELECTRICAL
  - COLUMNS

DRAWING INFO

Passport Line Item Number:  
**#11647552**  
Facility:  
VANCOUVER CONVENTION CENTRE WEST  
Facility Location:  
EXHIBIT HALL A, B & C  
City & State:  
VANCOUVER, BC  
Scale: CUSTOM  
Project #: ----  
Acct. Sales: LISA CONTINO-MORAN  
Acct. Mgmt.: ----  
Started: 11/17/2023  
Started By: JIM BARNES  
Prod. Branch: TORONTO



**Disclaimer** - This floor plan is preliminary and subject to change pending review and official approval by all authorities having jurisdiction. Every effort has been made to ensure the accuracy of all information contained on this floor plan. However, no warranties, either expressed or implied, are made with respect to this floor plan. If the location of building columns, utilities or other architectural components of the facility is a consideration in the construction or usage of an exhibit, it is the sole responsibility of the exhibitor to physically inspect the facility to verify all dimension and locations.  
© Copyright 2023, Freeman Co. All rights reserved.

**Confidential and Proprietary** - the information contained herein is the proprietary information of Freeman and by accessing the information, the recipient agrees to keep the information confidential and not disclose it to any third party without the prior consent of Freeman. Recipient also agrees to only use the information for its internal evaluation purposes and for no other purpose, without the prior consent of Freeman.



WATERFRONT RD.

File Path: C:\Vault\Designs\Projects\C Canadian Health Food Assn - West\CHFA2404Event\Floor Plans\CHFA WEST 24 MOVE OUT.dwg | Tab Name: L11647552 FP